Appendix B

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Campaign Finance Disclosure Statement

State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 or fax to 605-773-6580. To obtain an email address call 605-773-3537. **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Union County Democrats

Complete Street and Postal Address 47946-332nd St, Jefferson, SD 57038

Name of Person Making Report Doyle Karpen

Daytime Phone Number _____ Evening Phone Number 605 966 5793

Email Address _____

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

_____

Type of Campaign Statement Year-end
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKEING REPORT

I Doyle Karpen (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1-28-11 _____
Signature of Treasurer

Revised 12-5-10

Filed this 02 day of February 2011
Jason Gant
SECRETARY OF STATE

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: $ 781.48

2. Receipts

   Schedule A - Direct Contributions $ —

   Schedule B – In-Kind Contributions $ —

   Schedule C – Other Income $ —

   Schedule D - Establishing/Administration of Committee $ —

   Total of all Receipts $ —

3. Total Monetary Receipts (A+C) $ —

4. Candidate's Personal Contribution to Own Campaign $ —

5. Monetary Loans to Candidate or Committee During Reporting Period $ —

6. Monetary Loans Repaid During Reporting Period $ —

7. Expenditures - Schedule E $ —

8. Debts & Obligations Owed by the Committee - Schedule F $ —

9. Monetary Loans Made by the Committee During the Reporting Period – Schedule G $ —

10. Monetary Loans Repaid to the Committee During the Reporting Period – Schedule G. $ —

11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5+10) – (6+7+9) *$ 781.48

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.